

**THE WISDOM GLOBAL SCHOOL**

**SYLLABUS BIFURCATION**

**GRADE 8**

**Social Studies**

**NAME OF BOOKS: INDIA AND THE WORLD**

**YEAR 2024-25**

**NAME OF THE TEACHER:- MS.ADITI DHINGRA**

| S.NO | BOOK NAME                     | MONTH | CHAPTER NUMBER | CHAPTER NAME                              | SUB-TOPICS                    | NO. OF DAYS REQUIRED | ACTIVITY   | MATERIAL REQUIRED (IF ANY)  | ANIMATED VIDEO LINK   | CHARTS |
|------|-------------------------------|-------|----------------|---|-------------------------------|----------------------|--|-----------------------------|---|--------|
| 1    | INDIA AND THE WORLD EVERGREEN | APRIL | 1              | Resources (GEOGRAPHY)                     | Defination of Resources       | 1                    | Draw a Diagram showing the different spheres of the earth  | NO                          | <a href="https://video.wixstatic.com/video/f29914_fb2861af74_4246d990359d261ba37d26/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_fb2861af74_4246d990359d261ba37d26/720p/mp4/file.mp4</a> | NO     |
|      |                               |       |                |   | Classification of Resources   | 1                    | Prepare a list of the resources which are utilised in your household and indicate the resources as renewable and non renewable | NO                          |   |        |
| 2    | INDIA AND THE WORLD EVERGREEN | APRIL | 1              | The Constitution(CIVICS)                  | INTRODUCTION TO CONSTITUTION  | 1                    | LEARN THE PREAMBLE OF CONSTITUTION   | SUBJECT ENRICHMENT ACTIVITY | <a href="https://video.wixstatic.com/video/f29914_fb2861af74_4246d990359d261ba37d26/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_fb2861af74_4246d990359d261ba37d26/720p/mp4/file.mp4</a> | NO     |
|      | INDIA AND                     |       |                | NATURAL RESOURCES- LAND,SOIL, WATER,NATUR | LAND RESOURCES,SOIL RESOURCES | 1                    | PROJECT REPORT ON THE FACTORS AFFECTING SOIL EROSION   | SCRAP BOOK                  |   |        |
|      |                               |       |                |   |                               | IMPORTANCE OF WATER  | 1  |                             |   |        |

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| 4    | THE WORLD EVERGREEN           | MAY   | 3              | AL VEGETATION AND WILDLIFE.(GEOGRAPHY) | CONSERVATION OF NATURAL AND WILDLIFE RESOURCES   | 1                    |  |                            |   | YES    |
|      |                               |       |                |  |  |                      |  | NO                         |   |        |
|      |                               |       |                |  | EXERCISES  | 1                    |  |                            |   |        |
| 5    | INDIA AND THE WORLD EVERGREEN | MAY   | 2              | PARLIAMENTARY GOVERNMENT(CIVICS)       | WHY SHOULD PEOPLE DECIDE                         |                      |  |                            |   | NO     |
|      |                               |       |                |  | DEFINATION OF PARLIAMENT                         | 1                    | PREPARE A LIST OF FIVE Mps AND MLAs WITH THEIR PARTY AFFILIATION WITHB THE HELP OF YOUR TEACHER AND PARENTS. | SCRAP BOOK                 | <a href="https://video.wixstatic.com/video/f29914_87f2e30c821b4ca79515a8cc55f967b1/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_87f2e30c821b4ca79515a8cc55f967b1/720p/mp4/file.mp4</a> |        |
|      |                               |       |                |  | THE UNION PARLIAMENT                             | 2                    |  |                            |   |        |
|      |                               |       |                |  | THE LOK SABHA,RAJYA SABHA                        | 2                    |  |                            |   |        |
|      |                               |       |                |  | EXERCISES  | 1                    |  |                            |   |        |
| 6    | INDIA AND THE WORLD EVERGREEN | MAY   | 2(PART A)      | FROM TRADE TO TERRITORY (HISTORY)      | STRUGGLES FOR TERRITORY, WARS WITH INDIAN RULERS | 1                    | SHOW ON THE POLITICAL OUTLINE OF INDIA BATTLE OF PLASSEY AND BATTLE OF BUXAR                                 | POLITICAL MAPS             | <a href="https://video.wixstatic.com/video/f29914_5512fbbb9f0e4d9f955aa9c124c11b59/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_5512fbbb9f0e4d9f955aa9c124c11b59/720p/mp4/file.mp4</a> | YES    |
|      |                               |       |                |  | WARFARE FOR HEALTH                               | 1                    |  |                            |   |        |
|      |                               |       |                |  | CAUSES OF INVASION                               | 1                    |  |                            |   |        |

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|      |                               |        |                |                                  | EXERCISES                               | 1                    |  |                            |   |        |
| 7    | INDIA AND THE WORLD EVERGREEN | JULY   | 4              | AGRICULTURE (GEOGRAPHY)          | PRIMARY,SECONDARY, TERRITORY ACTIVITIES | 1                    | TRY TO INVESTIGATE THE PROBLEMS OF INDIAN FARMERS AND WRITE A PAGE ABOUT THEM. | NO                         |   | NO     |
|      |                               |        |                |                                  | IMPORTANCE OF AGRICULTURE               | 1                    |  |                            |   |        |
|      |                               |        |                |                                  | MAJOR CROPS OF THE WORLD                | 1                    | CHART  | CHART                      | <a href="https://video.wixstatic.com/video/f29914_340cf534d2104001981431cea3d013e3/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_340cf534d2104001981431cea3d013e3/720p/mp4/file.mp4</a> |        |
|      |                               |        |                |                                  | EXERCISES                               | 2                    |  |                            |   |        |
| 8    | INDIA AND THE WORLD EVERGREEN | AUGUST | 2 (PART B)     | RULING THE COUNTRYSIDE (HISTORY) | REVENUE FOR THE COMPANY                 | 1                    | STUDY OF INDIGO AND BLUE REBELLION   | PROJECT REPORT             |   | NO     |
|      |                               |        |                |                                  | HOW WAS INDIGO CULTIVATED               | 1                    |  |                            | <a href="https://video.wixstatic.com/video/f29914_0c07801084b247b5bf42d16e3a1894ee/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_0c07801084b247b5bf42d16e3a1894ee/720p/mp4/file.mp4</a> |        |
|      |                               |        |                |                                  | EDUCATION AND LITERATURE                | 1                    |  |                            |   |        |
|      |                               |        |                |                                  | EXERCISES                               | 1                    |  |                            |   |        |

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| 9    | INDIA AND THE WORLD EVERGREEN | AUGUST    | 3              | THE JUDICIARY(CIVICS) | PUBLIC OPINION                | 2                    | PREPARE A REPORT ON RIGHT TO EDUCATION | NO                         | <a href="https://video.wixstatic.com/video/f29914_2f8ef018a15f42f8b466c3c2a18d1ba6/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_2f8ef018a15f42f8b466c3c2a18d1ba6/720p/mp4/file.mp4</a> | NO     |
|      |                               |           |                |                       | ELECTRONIC MEDIA              | 2                    | MAKE A FLOW CHART ON COURTS IN INDIA   | ON A-4 SHEET               | <a href="https://video.wixstatic.com/video/f29914_ca722c6517de434fbc3412a01ded4e34/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_ca722c6517de434fbc3412a01ded4e34/720p/mp4/file.mp4</a> |        |
|      |                               |           |                |                       | IMPACT OF ADVERTISING         | 1                    |  |                            |   |        |
|      |                               |           |                |                       | RIGHT TO INFORMATION          | 1                    |  |                            |   |        |
|      |                               |           |                |                       | EXERCISES                     | 1                    |  |                            |   |        |
|      |                               | SEPTEMBER |                |                       | REVISION MID TERM ASSESSMENTS |                      |  |                            |   | NO     |
|      |                               | SEPTEMBER |                | MID TERM EXAMINATION  | MID TERM ASSESSMENTS          |                      | MID TERM ASSESSMENTS                   | MID TERM ASSESSMENTS       | MID TERM ASSESSMENTS  | NO     |
|      |                               |           |                |                       |                               |                      | 15                                     |                            |   |        |

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|         | INDIA AND THE WORLD EVERGREEN | OCTOBER  | 5              | WHEN PEOPLE REBEL(HISTORY) | THE REVOLT OF 1857   | 1                    | PLOT THE TRIBES ON POLITICAL MAP OF INDIA         | YES                         | <a href="https://video.wixstatic.com/video/f29914_905666205fdb4fd6bbc16c29a3e372f7/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_905666205fdb4fd6bbc16c29a3e372f7/720p/mp4/file.mp4</a> | NO     |
| TERM II |                               | NOVEMBER |                |                            | CAUSES OF FIRST WORLD MAIN EVENTS OF THE REVOLT THE RESULT OF THE RISING |                      |   | MAP                         |   |        |
| 14      | INDIA AND THE WORLD EVERGREEN |          | 4              | INDUSTRIES (GEOGRAPHY)     | MAJOR INDUSTRIES IN THE WORLD  | 2                    | DISCUSS THE ROLE OF INDUSTRIES IN DAY TO DAY LIFE | SUBJECT ENRICHMENT ACTIVITY |   | YES    |
|         |                               |          |                |                            | CLASSIFICATION OF INDUSTRIES ON THE BASIS OF OWNERSHIP                   |                      |   |                             | <a href="https://video.wixstatic.com/video/f29914_3bc6fe6329ea4defad97ad4b7b6b7dc4/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_3bc6fe6329ea4defad97ad4b7b6b7dc4/720p/mp4/file.mp4</a> |        |
|         |                               |          |                |                            | ON THE BASIS OF SIZE   | 1                    |   |                             |   |        |
|         |                               |          |                |                            | ON THE BASIS OF RAW MATERIAL   |                      |   |                             |   |        |

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|      | INDIA AND THE WORLD EVERGREEN |       |                | ECONOMIC PRESENCE OF THE GOVERNMENT (CIVICS) |  |                      |  | NO                         | <a href="https://video.wixstatic.com/video/f29914155fe4d5776e410da72f28cf082e353a/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914155fe4d5776e410da72f28cf082e353a/720p/mp4/file.mp4</a> | YES    |
|      |                               |       |                |  | ROLE OF GOVERNMENT   | 2                    |  |                            |   |        |
|      |                               |       |                |  | DEMONETISATION   | 1                    |  |                            |   |        |
|      |                               |       |                |  |  |                      |  |                            |   |        |
|      |                               |       |                |  |  |                      |  |                            |   |        |
|      |                               |       |                |  |  |                      |  |                            |   |        |
|      |                               |       |                |  | UNIVERSAL ADULT FRANCHISE IN INDIA & ITS NEED  |                      |  |                            |   |        |
|      | INDIA AND THE WORLD EVERGREEN |       |                | WOMEN CASTE AND REFORMS(HISTORY)             | THE INDIAN RENAISSANCE IDEAS AND WORKS OF THE ARYA SAMAJ WOMEN WRITERS AND REFORMERS | 3                    | PREPARE AN ASSIGNMENT ON GENDER AND POLITICS |                            | <a href="https://video.wixstatic.com/video/f29914aae1502658014590b12ef70c3af53870/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914aae1502658014590b12ef70c3af53870/720p/mp4/file.mp4</a> |        |

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|      | INDIA AND THE WORLD EVERGREEN | NOVEMBER |                | THE MAKING OF THE NATIONAL MOVEMENT (HISTORY) | FACTORS AFFECTING THE EMERGENCE AND GROWTH OF NATIONALISM   | 2                    |  |                            |   | YES    |
|      |                               |          |                |   | ORIGN OF THE INDIAN NATIONAL CONGRESSTHE HOME RULE MOVEMENT THE NON COOPERATION AND KHILAFAT MOVEMENT | 3                    | PREPARE AN ACTIVITY ON METHODS OF STRUGGLES OF THE MODERATES | CHART                      | <a href="https://video.wixstatic.com/video/f29914_9a4ef39afc_ad46059d8b4_b58da42019e/720p/mp4/file.mp4">https://video.wixstatic.com/video/f29914_9a4ef39afc_ad46059d8b4_b58da42019e/720p/mp4/file.mp4</a> |        |
|      |                               |          |                |   | SIMON COMMISSION  | 2                    |  |                            |   |        |
|      |                               |          |                |   | PROBLEM FACED BY INDIA AFTER INDEPENDENCE   | 1                    |  |                            |   |        |
|      |                               |          |                |   | EXERCISES   | 2                    |  |                            |   |        |
|      |                               |          |                |   |   |                      |  |                            |   |        |
|      | INDIA AND THE WORLD EVERGREEN | DECEMBER |                | DISASTER MANAGEMEN T                          |   |                      | MAP ACTIVITY   |                            |   |        |
|      |                               |          |                |   | TYPES OF DISASTERS  | 2                    | FLOOD PRONRE AREAS   |                            |   |        |
|      |                               |          |                |   | DISASTER MANAGEMENT   | 1                    | DROUGHT AREAS  |                            |   |        |
|      |                               |          |                |   | IMPACT OF EARTHQUAKES   | 1                    |  |                            |   |        |

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|      |                               |       |                |              | HOW TO MINIMISE THE RISK OF VOLCANIC ERUPTIONS | 2                    | MARK ON THE OUTLINE OF MAP THE AREAS |                            |                        | NO                     |  |
|      | INDIA AND THE WORLD EVERGREEN |       |                |              | DROUGHT  | 1                    |                                      |                            |                        |                        |  |
|      | INDIA AND THE WORLD EVERGREEN |       |                |              | BIOLOGICAL DISASTER                            | 1                    |                                      |                            |                        |                        |  |
|      | INDIA AND THE WORLD EVERGREEN |       | JANUARY        | REVISION     |  |                      |                                      |                            |                        |                        |  |
|      | INDIA AND THE WORLD EVERGREEN |       | JANUARY        | REVISION     | HISTORY AND CIVICS                             |                      |                                      |                            |                        |                        |  |
|      | INDIA AND THE WORLD EVERGREEN |       | FEBRUARY       | REVISION     | GEOGRAPHY AND DISASTER MANAGEMENT              |                      |                                      |                            |                        |                        |  |
|      | INDIA AND THE WORLD EVERGREEN |       | FEBRUARY       | REVISION     |  |                      |                                      |                            |                        |                        |  |
|      | INDIA AND THE WORLD EVERGREEN |       | FEBRUARY       | REVISION     |  |                      |                                      |                            |                        |                        |  |
|      | INDIA AND THE WORLD EVERGREEN |       | MARCH          |              | FINAL TERM ASSESSMENT                          |                      |                                      | FINAL TERM ASSESSMENTS     | FINAL TERM ASSESSMENTS | FINAL TERM ASSESSMENTS |  |
|      | INDIA AND THE WORLD EVERGREEN |       | MARCH          |              |  |                      |                                      |                            |                        |                        |  |
|      |                               |       |                |              | HISTORY  |                      |                                      |                            |                        |                        |  |
|      |                               |       |                |              | CIVICS   |                      |                                      |                            |                        |                        |  |
|      |                               |       |                |              | GEOGRAPHY                                      |                      |                                      |                            |                        |                        |  |